

The Church of the Good Shepherd

The Eleventh Sunday after Pentecost

THE HOLY EUCHARIST
The Rev. Carl Dunn, Deacon

Sunday, August 24, 2025, 10:00 am



Welcome!

We are a community of people rooted in the Christian faith as expressed in the Episcopal Church and the worldwide Anglican Communion. We are committed to responsible Bible teaching, unity, diversity, radical hospitality, and beauty in worship. We care about each other, our community, and our world. We hope you will be enriched and refreshed through this experience of worship. Wherever you are in your spiritual journey, please know that you are welcome here at Good Shepherd. We invite you to participate fully in our worship.

Everything you need for today's service can be found in your bulletin. Parts labeled "people" and marked in **bold** are for all to say. Throughout the service, you will be invited to stand, kneel, and sit as you are able. During communion, if you wish to receive, extend your hands in front of you, and the bread will be placed in them. To drink from the common chalice, you can help guide it to your mouth by gently holding the bottom. Please do not dip your bread into the wine. If you do not wish to receive communion, you can still receive a blessing; cross your arms over your chest to indicate this. If the stairs present any difficulty, communion can be brought to you in your pew; just let an usher know. If you are new to Episcopal worship, and at any point you get lost, please do not worry. We are glad you are here with us today.

The noise of children in church is a joyful sound. We believe all members of the Church should participate in worship, regardless of age. There are kids' bulletins, crayons, books, and stuffed animals at the back of the church. Please help yourself to any of them for your young ones.

Bathrooms can be found in the parish hall through the doors at the front of the church. Facilities are available in the hallway off the kitchen and in the basement of the parish hall.

An accessibility ramp can be accessed from the church courtyard.

Throughout the year, we have various events such as coffee hour, Sunday School, and formation classes. You are welcome and invited to join us for today's events. See the tri-fold for events, news, and sign up for our weekly email to stay connected.

THE WORD OF GOD

Prelude

Opening Hymn: "Morning has broken..."

Hymn #8

Unison or harmony

The musical score is written for a unison or harmony setting. It consists of four systems, each with a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the staves, with line numbers 1, 2, and 3 indicating different parts of the hymn. The first system covers the first line of the hymn, the second system covers the second line, the third system covers the third line, and the fourth system covers the fourth line. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Please stand as able

The Acclamation

BCP 355

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

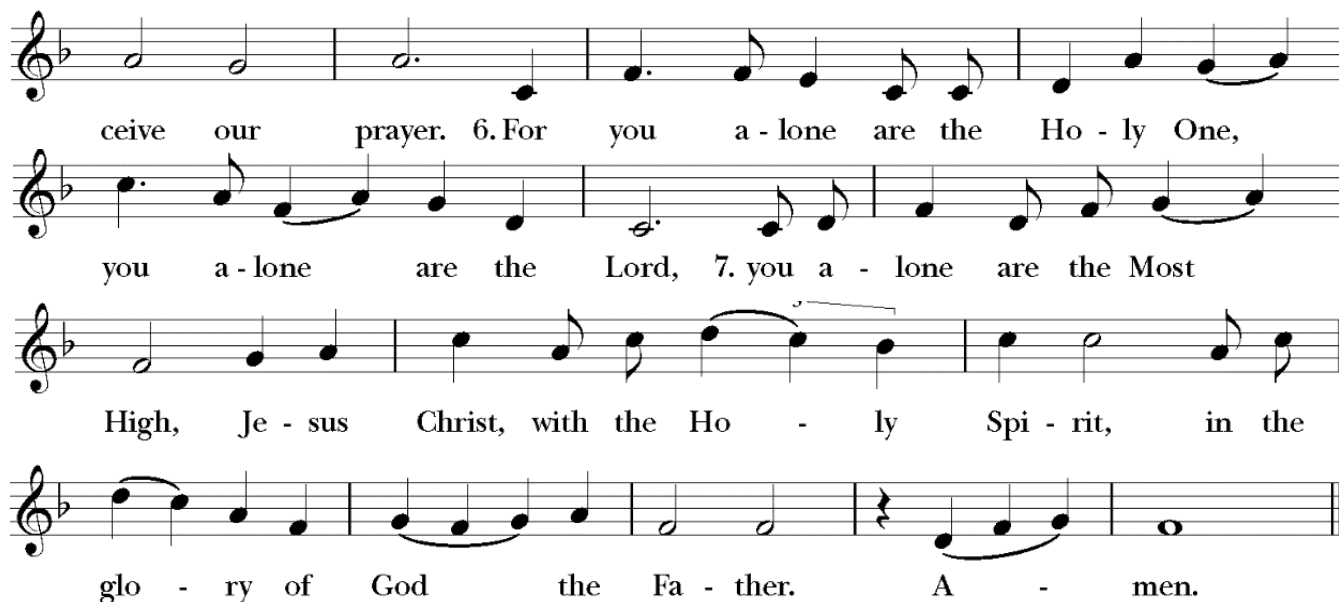
Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

BCP 232

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

First Lesson:

Isaiah 58: 9b-14

A reading from the Prophet Isaiah.

If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
 if you offer your food to the hungry
 and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 103: 1-8 *The Psalm is read responsively by half verse*

1 Bless the Lord, O my soul, *

and all that is within me, bless his holy Name.

2 Bless the Lord, O my soul, *

and forget not all his benefits.

3 He forgives all your sins *

and heals all your infirmities;

4 He redeems your life from the grave *

and crowns you with mercy and loving-kindness;

- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

Second Lesson

Hebrews 12: 18-29

A reading from the letter to the Hebrews:

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector: The Word of the Lord.

***People:* Thanks be to God.**

There_ is a balm in Gil-e-ad to make the wound-ed

whole; There_ is a balm in Gil-e-ad to heal the sin-sick soul. Fine

1. Some - times I feel dis-cour-aged, And_ think my work's in vain,_ But_
 2. If you can-not preach like Pet - er, If you can-not preach like Paul,_ You can
 3. Don't_ ev - er be dis-cour-aged For_ Je - sus is your friend,_ And_

1. then the ho - ly spir - it Re - vives my soul a - gain._____
 2. tell the love of Je - sus, And say He died for all._____
 3. if you lack for know-ledge, He'll ne'er re - fuse to lend._____ D.C.

Please stand as able

The Holy Gospel

Luke 13: 10-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

***People:* Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

Gospel Hymn: "There is a balm in Gilead, VS 3"

LEVAS # 203

Please be seated

The Homily:

Dcn. Carl Dunn

Please stand as able

The Nicene Creed

BCP 358

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Adapted from Hear Our Prayer

Lector:

Heavenly Father, through Christ, you came into the world to be truth and life to all who know you. Give us the insight to claim your kingship in our lives and to proclaim this truth to the world as we pray. Lord in your mercy, hear our prayer.

Lector: We pray for the church, for those who lead worship, for those who pray, for those who prophesy, for those who teach, and for those who serve the world in your name. That together, we might fulfill your mission.

Lector: Lord, in your mercy,

***People:* hear our prayer.**

Lector: We pray for this nation; for all in authority and for those who strive to better the lives of all people in our country, that it might be a place of promise and possibility.

Lector: Lord, in your mercy,

***People:* hear our prayer.**

Lector: We pray for the welfare of the world; for those who are persecuted and cry for justice; for those who hunger and thirst for knowledge and freedom; for those who work for the common good. That we may know peace and justice in all the world.

Lector: Lord, in your mercy,

***People:* hear our prayer.**

Lector: We pray for the needs of our communities, for the hopes of families and for the needs of each of us gathered here. That we might live abundantly.

Lector: Lord, in your mercy,

***People:* hear our prayer.**

Lector: We pray for those suffer, for their relief and comfort and we pray for all who are in need. Asking also that we may be a part of this healing in meaningful ways.
(a period of silence is given)

Lector: Lord, in your mercy

***People:* hear our prayer.**

Lector: We pray for the dying and the deceased, that all may find a loving home in the kingdom promised to us through our savior. We pray also for those who mourn, that they may be comforted now, in their time of need.

Lector: Lord, in your mercy

***People:* hear our prayer.**

Celebrant:

We offer all these prayers and praises to you O God and ask that they may be granted as may be best for us and for the world. In the name of the Father, Son and Holy Spirit.
Amen.

Confession of Sin

Deacon

Let us confess our sins against God and our neighbor.

Please kneel as able

A period of silence is kept

Celebrant and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able

The Peace *We invite you to share the sign of the Peace as you and others are comfortable with*

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

Deacon's Customary

*If you are a visitor or guest with us today, welcome. During communion you are invited to come forward. If you do not wish to receive communion, you are still invited to receive a blessing; simply cross your arms over your chest to indicate this. Please let an usher know if you need communion brought to you in your pew. We kindly ask that you **do not intinct (dip) your bread into the wine**, as this is the least hygienic way to receive communion.*

Offertory: "Bless the Lord, O my soul"

Jen Fisicaro (Piano)

Presentation of Alms & Oblations & the Doxology

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The people remain standing as able

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Therefore, according to his command, O Father,

Celebrant and People

Christ has died.

Christ has risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Fraction Anthem: Agnus Dei

S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant

The Gifts of God for the People of God.

The people come forward to receive communion, as directed by the usher. Please let an usher know if you want communion brought to you in your pew. If you do not wish to receive communion, you can receive a blessing; cross your arms over your chest to indicate this. We kindly ask that you do not dip the bread into the wine.

During communion, two members of our Prayer Ministers will be standing in front of the side altar. They are there for any special petitions or Thanksgiving you may want to offer. Everything prayed about is kept in confidence and the Prayer Ministers will continue to pray for you and your needs all week. Everyone is invited. Our ministers are honored to share in prayer with you.

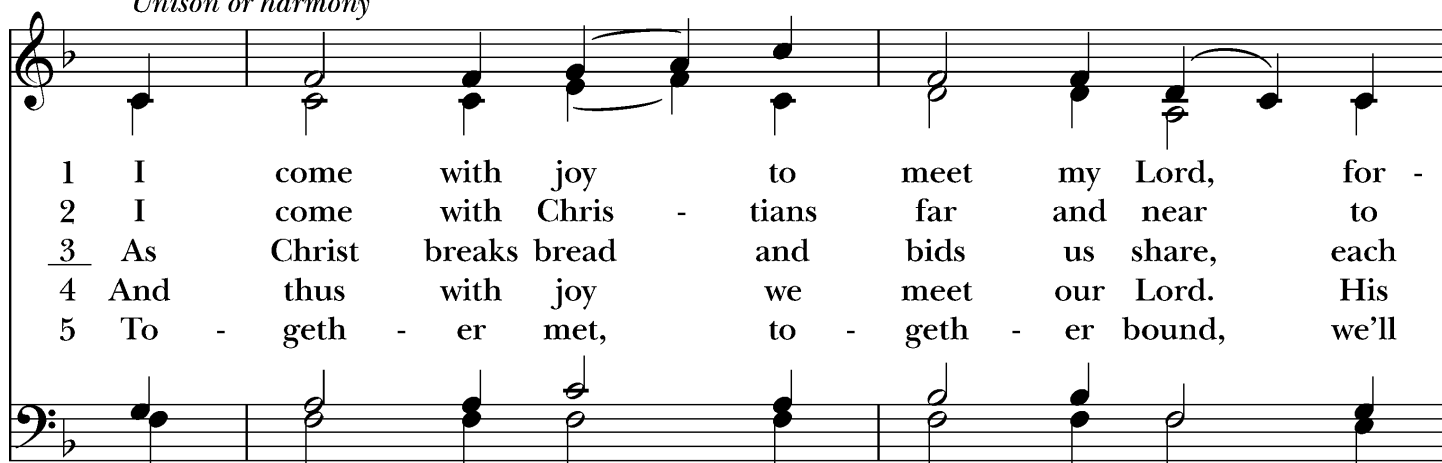
The Prayer for a Spiritual Communion – Offered for those watching on-line

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Eucharist Hymn: "I come with joy..."

Hymn #304

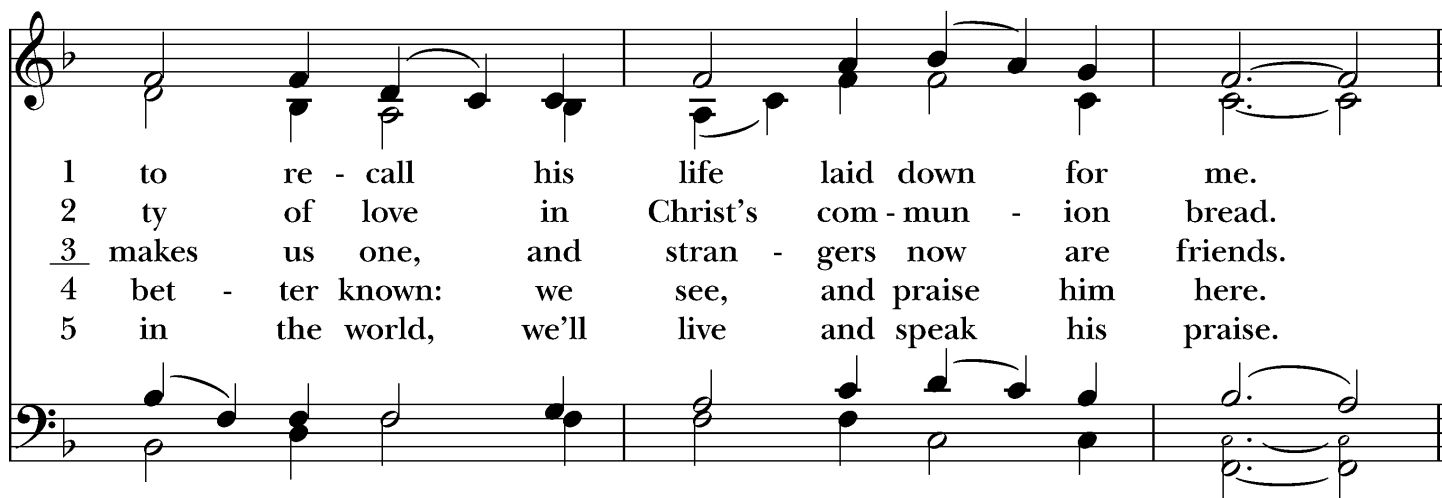
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

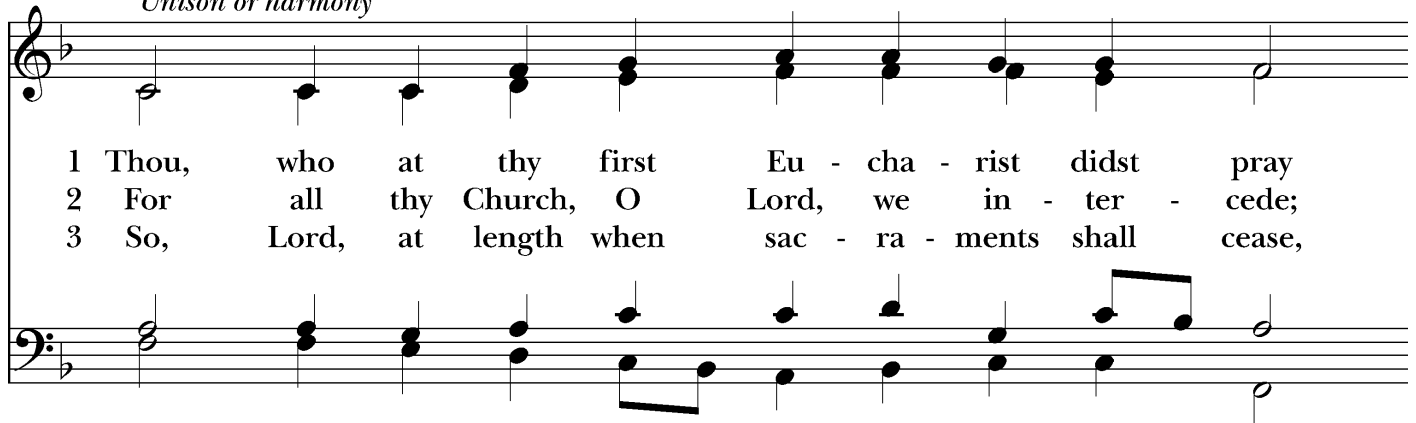


1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Eucharist Hymn: "Thou, who at thy first Eucharist didn't pray..."

Hymn #315

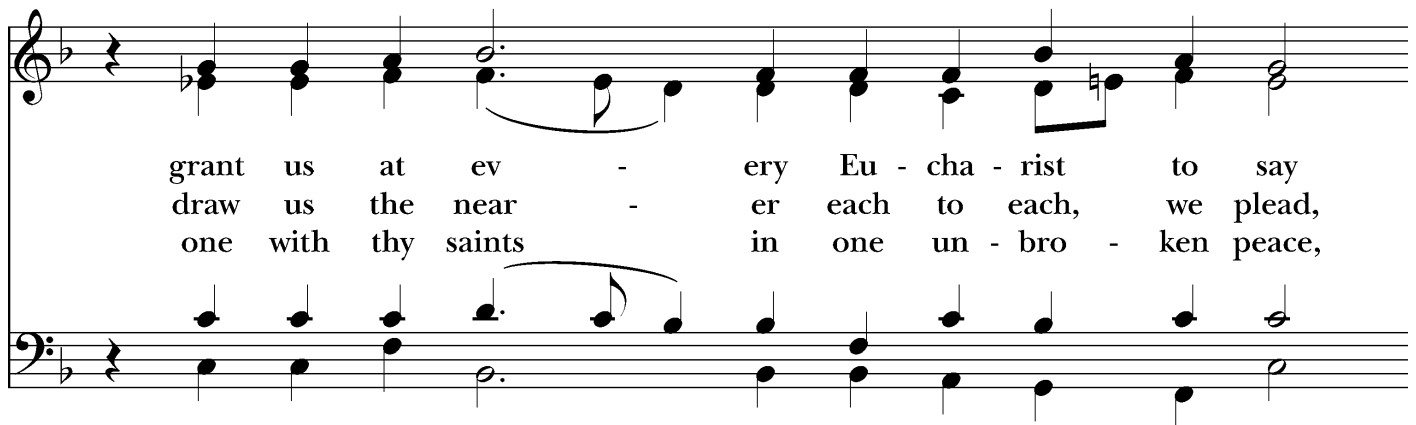
Unison or harmony



1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,



that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,



grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

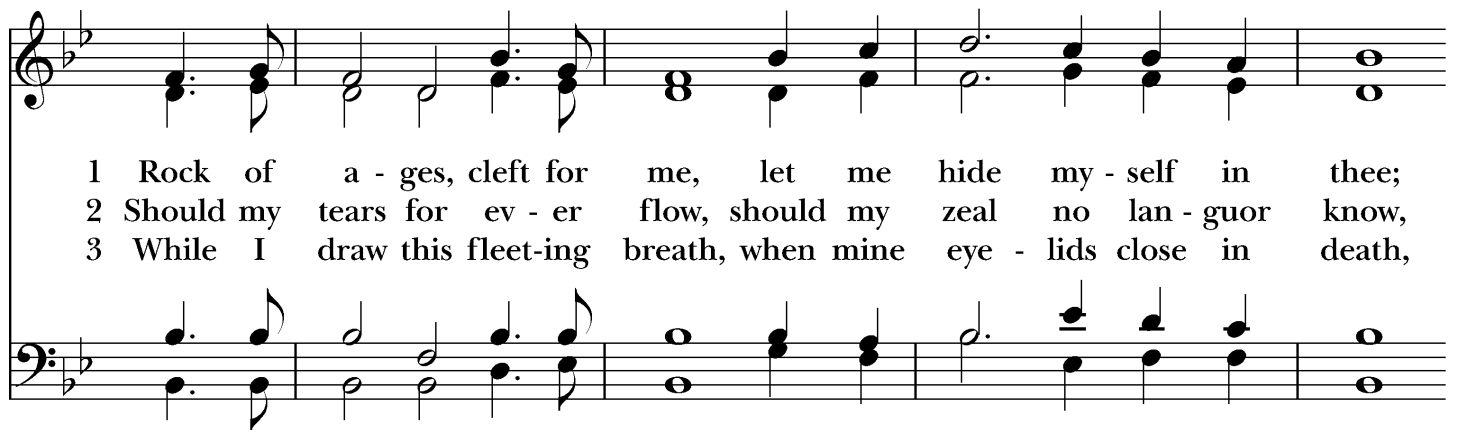
**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

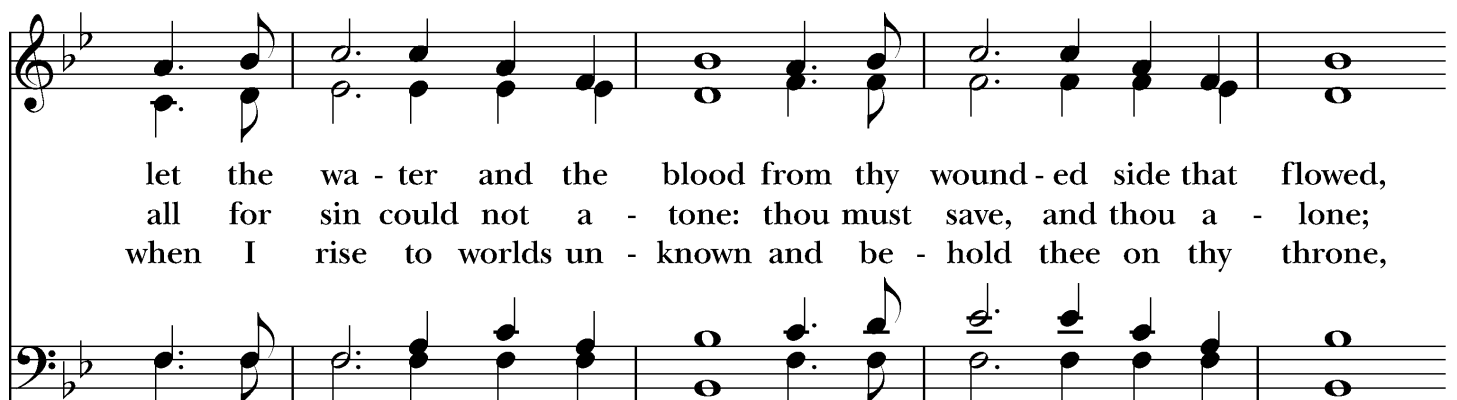
The Blessing

Recessional Hymn: "Rock of ages, cleft for me..."

Hymn #685



1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou-ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

The Dismissal

Deacon: Go in Peace to love and serve the Lord. Alleluia, Alleluia!!

People: Thanks be to God! Alleluia, Alleluia!!

THE FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD

**In Loving Memory of Kay Hodge and Tommy Snodgrass
Given Lovingly by Beth and Jeff Snodgrass**

ASSISTING AT THE LITURGY TODAY

Altar Guild: Beth Snodgrass

Usher: Jorge Prieto

Lector: Rich Harrington and Morgan Wall

Chalice Bearer: Jeff Bathurst

Prayer Ministry: Ellie Dunn

Coffee Hour: Karen & Stu Lynd, Chris Burness

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